



Annual  
Meet Me at the Beach  
March 5 - 8, 2020

Clarion Resort Fontainebleau Hotel  
10110 Coastal Highway, Ocean City, MD  
410-524-3535



**EVENT REGISTRATION FORM**

(This form can be used by Singles or Couples)

Name (Print): \_\_\_\_\_ Member: Yes / No Phone: \_\_\_\_\_

Name (Print): \_\_\_\_\_ Member: Yes / No Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

**Ticket Options (insert number of people for each selection below)**

_____ 3 day pass - (Thurs-Sat) w/meals (Clarion Hotel guests only) Meal tickets include 1 dinner, 2 breakfasts, tax and gratuity \$71 (\$86 value )	<b>\$136</b> club members / <b>\$146</b> non-club members
_____ 3 day pass - (Thurs-Sat) no meals (Clarion Hotel guests only) (purchase of meal tickets is optional for Clarion Hotel guests only)	<b>\$65</b> club members / <b>\$75</b> non-club members
_____ 3 day pass - (Thurs-Sat) no meals (non-Clarion Hotel guests)	<b>\$85</b> club members / <b>\$95</b> non-club members
_____ Thursday day & evening pass	<b>\$20</b> club members or non-club members
_____ Friday day & evening pass	<b>\$40</b> club members / <b>\$45</b> non-club members
_____ Saturday day & evening pass	<b>\$40</b> club members / <b>\$45</b> non-club members
_____ Thursday evening only pass (7-11pm)	<b>\$10</b> club members or non-club members
_____ Friday evening only pass (8pm-12am)	<b>\$20</b> club members or non-club members
_____ Saturday evening only pass (8pm-12am)	<b>\$20</b> club members or non-club members

**Tickets are non-refundable after Feb. 16, 2020**

Clarion Hotel guests must provide confirmation number for reduced price weekend pass and meal tickets.\*  
Provide confirmation number here: \_\_\_\_\_

Mail your event registration form (10 forms if requesting a full table) along with check(s) payable to DC Hand Dance Club to: DCHDC, 103 Coronet Drive, Linthicum Heights, MD 21090. For questions, call Linda Trader at 443-226-3331.

**Hotel Reservations**

The Clarion Hotel has a special room rate of **\$100** per night (2 Queen) plus tax for Friday and Saturday, and a special room rate of **\$75** per night (2 Queen) plus tax for Tuesday, Wednesday and Thursday. These rates are guaranteed until February 7, 2020.

**\*Contact the hotel directly at 410-524-3535 to make room reservations and tell them you are with the DC Hand Dance Club. Reservations must be made through the hotel to apply toward our club's required minimum nights commitment.**

**RELEASE OF LIABILITY**

In consideration of the acceptance of my/our reservation to attend or participate in the activities sponsored by the D.C. Hand Dance Club, Inc. at the 2020 Meet Me At The Beach event to be held at the Clarion Resort Fontainebleau, Ocean City, Maryland, March 5-8, 2020, I/we the undersigned (hereinafter referred to as "Releasors") for myself/ourselves, my/our heirs, executors, administrators, and assigns, hereby release, waive and discharge D.C. Hand Dance Club, Inc., its officers and directors (hereinafter referred to as "Releasees"), from all claims of damages for personal injury, death, or loss or damage to property, whether caused by the negligence of Releasees or otherwise, arising out of Releasors' attendance or participation in any activity sponsored by D.C. Hand Dance Club, Inc. at the 2020 Meet Me At The Beach event.

Releasors further assume all responsibility for and all risks of bodily injury, death, or loss or damage to property, that may occur to Releasors while Releasors are attending or participating in any activity sponsored by D.C. Hand Dance Club, Inc. at the 2020 Meet Me At The Beach event.

Releasors further agree to indemnify Releasees and hold them harmless, from any loss or damage they may incur resulting from the negligence of Releasors while attending or participating in any activity sponsored by D.C. Hand Dance Club, Inc. at its 2020 Meet Me At The Beach event.

The provisions of this Release shall be construed according to the law of the State of Maryland and, if any provision herein is held to be invalid, it shall not affect the validity of the remaining provisions.

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Signature \_\_\_\_\_

Print Name \_\_\_\_\_

Date: \_\_\_\_\_

